# **AGENDA**



# COUNCIL SUMMONS

To all Members of Council

You are hereby summoned to attend a

**MEETING OF THE COUNCIL** 

to be held at 2.30 pm on

WEDNESDAY 14 October 2015

in the

COUNCIL CHAMBER - PORT TALBOT

Prayers will be said by the Mayor's Chaplain prior to the commencement of the meeting.

--- A G E N D A ---

#### PART A

- 1. Mayor's Announcements.
- 2. To receive any declarations of interest from Members.
- 3. To receive and, if thought fit, confirm the Minutes of the previous meeting of Council:

Civic Year 2015/16

2 September, 2015

#### PART B

4. To consider, and if thought fit approve, the recommendations of the Cabinet re: Budget Monitoring

(Report to Cabinet 23 September 2015 – Enclosed)

(Pages 11 - 18)

# Report of the Head of Corporate Strategy and Democratic Services as follows:-

- 5. Strategic Equality Plan (Pages 19 98)
- 6. Section 85(1) of the Local Government Act 1972 and Membership Arrangements (Pages 99 102)
- 7. Annual Report (Pages 103 220)

### Report of the Corporate Parenting Group as follows:

8. Annual Report of the Corporate Parenting Panel (Pages 221 - 244)

# Report of the Director of Social Services, Health and Housing as follows:

9. Safeguarding (Pages 245 - 294)

### PART C

10. To receive the following-and any questions raised by Members, or any matters to be raised by Cabinet Members:- (Pages 295 - 332)

## Record of Executive Decisions of the Cabinet and Cabinet Boards.

### PART D

- 11. To receive any questions from Members, with Notice, under Rule 9.2 of the Council's Procedure Rules.
- 12. Any urgent items (whether public or exempt) at the discretion of the Mayor pursuant to Section 100B (4) (b) of the Local Government Act 1972.

### PART 2

13. Access to Meetings - to resolve to exclude the public for the following item pursuant to Section 100A(4) and (5) of the Local Government Act 1972, and Paragraph 12 of Part 4 of Schedule 12A to the above Act.

## Private Report of the Head of Human Resources as follows:

14. Work Force Issues (Pages 333 - 340)

**Chief Executive** 

SL PL.

Civic Centre Port Talbot

Thursday, 8 October 2015